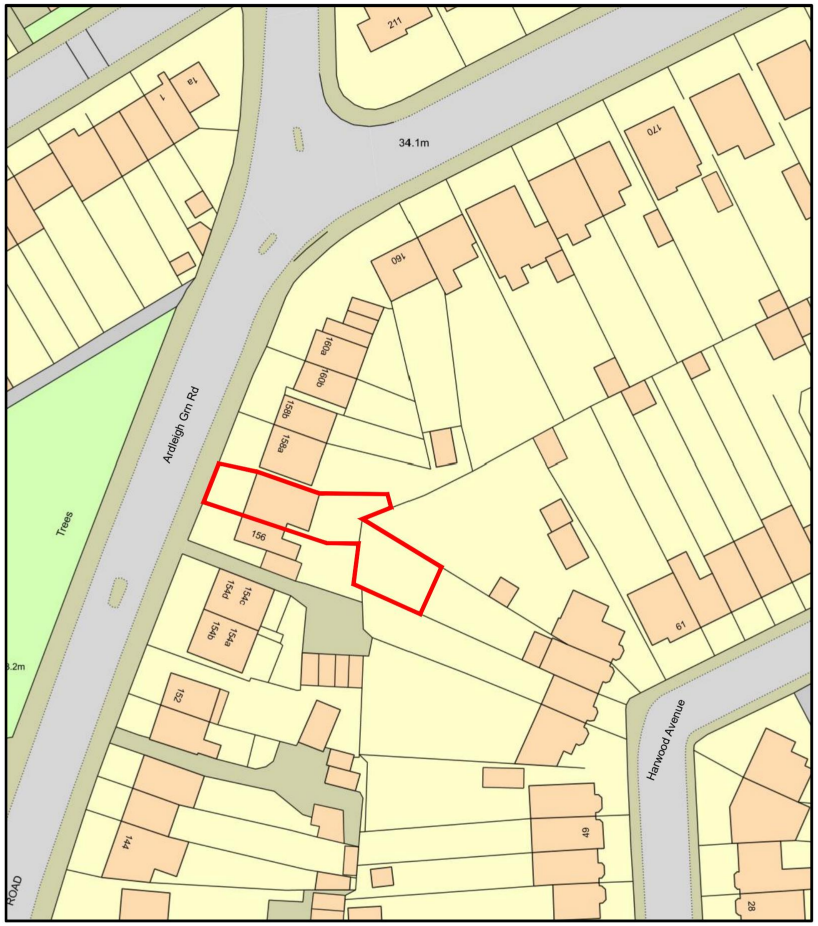
NOTES

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0 10m 50m 100m 125m

1:1250

N

| REV | AMENDMENT | DATE |
|---|---|---|
| | | |

**NH ARCHITECTURE**

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TITLE:
Location Plan

| SCALE: 1:1250@A4 | DRAWN: |
|---|---|
| DATE: Nov 2026 | CHECKED: |

DRAWING. No. NH–152–Location Plan REV